

# 令和8年2月 旭公会堂 使用室申込状況

◎印は申込可能、×印は申込不可です。

| 日  | 曜日 | ホール |    | 1号会議室 |    |    | 2号会議室 |    |    | 1号和室 |    |    | 2号和室 |    |    |
|----|----|-----|----|-------|----|----|-------|----|----|------|----|----|------|----|----|
|    |    | 昼間  | 夜間 | 午前    | 午後 | 夜間 | 午前    | 午後 | 夜間 | 午前   | 午後 | 夜間 | 午前   | 午後 | 夜間 |
| 1  | 日  | ×   | ×  | ×     | ×  | ×  | ×     | ×  | ×  | ×    | ×  | ×  | ×    | ×  | ×  |
| 2  | 月  | ◎   | ◎  | ◎     | ◎  | ◎  | ◎     | ◎  | ◎  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 3  | 火  | ◎   | ◎  | ◎     | ×  | ◎  | ◎     | ×  | ◎  | ◎    | ×  | ◎  | ◎    | ×  | ◎  |
| 4  | 水  | ×   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 5  | 木  | ×   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ×    | ×  | ◎  | ×    | ×  | ◎  |
| 6  | 金  | ×   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ◎    | ×  | ◎  | ◎    | ×  | ◎  |
| 7  | 土  | ×   | ×  | ×     | ×  | ×  | ×     | ×  | ×  | ×    | ×  | ×  | ×    | ×  | ×  |
| 8  | 日  | ×   | ×  | ◎     | ◎  | ×  | ◎     | ◎  | ×  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 9  | 月  | ×   | ×  | ×     | ×  | ×  | ×     | ×  | ×  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 10 | 火  | ×   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ×    | ×  | ◎  | ×    | ×  | ◎  |
| 11 | 水  | ×   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ×    | ×  | ◎  | ×    | ×  | ◎  |
| 12 | 木  | ◎   | ◎  | ×     | ◎  | ◎  | ×     | ◎  | ◎  | ◎    | ×  | ◎  | ◎    | ×  | ◎  |
| 13 | 金  | ◎   | ◎  | ◎     | ◎  | ◎  | ◎     | ◎  | ◎  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 14 | 土  | ×   | ×  | ×     | ×  | ×  | ×     | ×  | ×  | ×    | ×  | ×  | ×    | ×  | ×  |
| 15 | 日  | ×   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ×    | ×  | ◎  | ×    | ×  | ◎  |
| 16 | 月  | ×   | ×  | ×     | ◎  | ◎  | ×     | ◎  | ◎  | ×    | ◎  | ◎  | ×    | ◎  | ◎  |
| 17 | 火  | ×   | ◎  | ◎     | ◎  | ◎  | ◎     | ◎  | ◎  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 18 | 水  | ×   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ×    | ×  | ◎  | ×    | ×  | ◎  |
| 19 | 木  | ×   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 20 | 金  | ×   | ×  | ×     | ×  | ×  | ×     | ×  | ×  | ×    | ×  | ×  | ×    | ×  | ×  |
| 21 | 土  | ×   | ×  | ×     | ×  | ×  | ×     | ×  | ×  | ×    | ×  | ×  | ×    | ×  | ×  |
| 22 | 日  | ×   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 23 | 月  | ×   | ×  | ×     | ×  | ×  | ×     | ×  | ×  | ×    | ×  | ×  | ×    | ×  | ×  |
| 24 | 火  | 点検日 |    |       |    |    |       |    |    |      |    |    |      |    |    |
| 25 | 水  | ◎   | ◎  | ◎     | ◎  | ◎  | ◎     | ◎  | ◎  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 26 | 木  | ◎   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 27 | 金  | ◎   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 28 | 土  | ×   | ◎  | ×     | ×  | ◎  | ×     | ×  | ◎  | ◎    | ◎  | ◎  | ◎    | ◎  | ◎  |
| 日  | 曜日 | 昼間  | 夜間 | 午前    | 午後 | 夜間 | 午前    | 午後 | 夜間 | 午前   | 午後 | 夜間 | 午前   | 午後 | 夜間 |
|    |    | ホール |    | 1号会議室 |    |    | 2号会議室 |    |    | 1号和室 |    |    | 2号和室 |    |    |

旭公会堂は気持ち良くご利用いただくよう心がけています！